

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WAS MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS LAST MONTH, PLEASE RENEW NOW IF YOU CAN.**

### **PRESIDENT'S COLUMN**

If you weren't at this year's Annual Picnic, you missed a great time! Congratulations to the winners of the various raffles, and thanks to everyone who bought tickets for your contributions.

A special thanks goes to Chuck Gibson and the Picnic Committee for putting it all together. Thanks also to the many volunteers who got things set up, parked, cooked, stocked, organized, cleaned up, and put away – it takes many hours of work, much of it behind the scenes, to make everything happen.

At the September meeting, the Nominating Committee began the work of preparing for the club officer and director elections in November. Check the club website for more information and candidate bios (including mine).

If you are interested in running for one of the open positions please email your Bio to [nominations@gcfng.com](mailto:nominations@gcfng.com).

Nominations close at the October meeting. Each of the candidates will be given up to three minutes to introduce themselves and describe why they want to serve in the nominated position at that meeting and again at the November meeting prior to elections.

Committee chairs – If you haven't yet done so, please send in your 2023 calendar entries. Chuck Gibson maintains the club web calendar, so your 2023 calendar entries go directly to him. Send them to [webmaster@gcfng.com](mailto:webmaster@gcfng.com). (please send a copy to [president@gcfng.com](mailto:president@gcfng.com) also).

Calendar entries need to include the Date(s), Start Time and End Time (if not an all day event), and whether any of the ranges are being used.

Yes, it's time to start thinking about the Kid's Christmas party. Please send names and gift requests to the Women's Auxiliary chair as soon as practical so they can have everything ready for the party on Saturday, December 10th.

Let's make it a great time for them!

— Mike Given

 Find us on  
**Facebook**

**ANNUAL CAMPGROUND  
HALLOWEEN PARTY!**  
**Saturday, October 14th**  
**From 3 PM until ???**

**HAPPY**

**HALLOWEEN!**



**BRING  
THE ENTIRE  
FAMILY!**



**See Page #3 for a complete event schedule!!!**

**5-STAND SPORTING CLAYS - 10/22 @ 11 AM.**

## **4TH ANNUAL ROOSTER RUN**

**Saturday, November 11th, 2023**

The Application for this year's great event is now posted on the Rooster Run Website and available on the shelf by the kitchen, in the Clubhouse. There are **NO SPOTS** available at this time, we are currently taking applications for event alternates. (Spots were filled on a first comes first serve basis)

## **12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number drawn at the September meeting, was # 0196. There was no lucky winner, so at least (4) guns will given away at the December Meeting.

**All our tickets for 2023 have been purchased. Thanks to everyone for their support.**



**Greene County Fish & Game**  
**ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

**OCTOBER 2023 NEWSLETTER**

President: Mike Given  
(937) 802-2360

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## WOMEN'S AUXILIARY

Thanks to all who helped with the children's activities at the annual picnic on September 16th. You made it a success. The October Auxiliary meeting will be on Wednesday the 11th with a campfire and cookout by the big lake. Bring a dish to share and your own beverages. Hot dogs, buns, condiments and paper goods will be supplied.

Our next euchre party will be Saturday October 21st at the clubhouse. Doors open at 6, cards start at 7. You **MUST** arrive by 6:45 to play. Cost is \$5 and includes cash prizes for the first 3 place winners. No need to be a member to attend, so invite your family and friends. Bring a dish to share and your own beverages or use the vending machine (proceeds go to the children's activities that we sponsor and provide).

Mark your calendars NOW: The Children's Annual Christmas Party will be held at the club on Saturday, December 9th. Doors will open at 11:30, lunch will be served at 12:30 and Santa will arrive at 1 p.m. Your child between the ages of 0-10 must be registered for this event by November 18th.

There is a sign up sheet at the club on the bulletin board OR you may call or text Gail at 937-609-2215 with ONLY your name and phone number – your return contact for more information will be your confirmation.

**If you have any questions, please contact Gail at (937) 609-2215.**

— Gail Walker

## FUTURE GCF&G DATES TO REMEMBER

- COWBOY ACTION SHOOT - 10/1.
- CMP SPORTING RIFLE SHOOT - 10/7.
- C.G. HALLOWEEN PARTY - 10/14.
- FALL CLEAN-UP DAY - 10/21.
- CAMPGROUND CLOSES - 10/31.
- UPLAND SEASON OPENS - 11/3.
- HUNTER EDUCATION 11/3 & 11/4.
- ANNUAL CARD SHOOT - 11/5.
- 4TH ANNUAL **ROOSTER RUN** EVENT 11/10 & 11/11.
- STATEWIDE DEER GUN SEASON 11/27 THRU 12/3.
- W/A KID'S X-MAS PARTY - 12/9.
- 2024 DUES MUST BE PAID BY- 12/31.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!
- CHECKOUT OUR WEBSITE AT: WWW.GCFNG.COM FOR ADDITIONAL DATES.

**CAMPGROUND HALLOWEEN PARTY - 10/14 @ 4 PM.**

**FALL CLEAN-UP DAY - 10/21 @ 8 AM.**

**HUNTER EDUCATION COURSE - 11/3 & 11/4.**

**ANNUAL TURKEY (CARD) SHOOT - 11/5 @ 10 AM.**

**COWBOY ACTION & STEELS PRACTICE**  
Every first and third Tuesday of the month, from 5 PM until Dark.  
**ENDING THIS MONTH!!!**

## OCTOBER 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 C-ACTION SHOOT 8:30 AM	2	3 C-ACTION PRACTICE 5 PM.	4	5 TRAPSHOOT 5:30 PM. SCTP TRAP 6 PM.	6 RIMFIRE RIFLE LEAGUE PIZZA PARTY 5 - 7 PM.	7 SPORT DOGS TRAINING 7 AM. CMP SPORT RIFLE SHOOT 10 AM - 4 PM.
8	9	10 BOARD & MEMBERSHIP MTGS. 6 & 8 PM.	11 W-AUXILIARY MEETING 6:30 PM.	12 TRAPSHOOT 5:30 PM. SCTP TRAP 6 PM.	13	14 STEELS CHALLENGE EVENT 9 AM. CAMPGROUND HALLOWEEN PARTY 3 PM.
15	16	17 C-ACTION PRACTICE 5 PM.	18	19 TRAPSHOOT 5:30 PM. SCTP TRAP 6 PM.	20	21 FALL CLEAN-UP DAY 8 AM - 4 PM. W/AUX. EUC. PARTY 6 - 11 PM.
22 5-STAND SPORTING CLAYS 11 AM - 3 PM.	23	24	25	26 B.P. FALL RENDEZVOUS TRAPSHOOT 5:30 PM. SCTP TRAP 6 PM.	27 B.P. FALL RENDEZVOUS	28 B.P. FALL RENDEZVOUS .22 C-ACTION SHOOT 8:30 AM
29 B.P. FALL RENDEZVOUS	30	31 CAMPGROUND CLOSES				

**CMP SPORTING RIFLE SHOOT - 10/7 @ 10 AM.**

# ANNUAL CAMPGROUND HALLOWEEN PARTY!

**Saturday, October 14th**

**OUR GATES WILL OPEN AT 3 PM.**

## OUR SCHEDULE OF EVENTS:

**3:00 - 7:00 PM - Check-in, free Kids Drawing & Adult Raffle Tickets.**

**3:00 - 7:00 PM - DJ, Games, Hayrides & Bounce House.**

**4:30 - 6:00 PM - Dinner for Everyone, (Workers will eat at 4 PM.)**

**5:00 - 7:00 PM - Train Rides for the Kids.**

**6:30 - 7:00 PM - Costume Contest, (Under 2, 3-5, 6-9, & 10-17.)**

**7:00 - 7:30 PM - Kid's Raffle & Prizes**

**7:30 - 8:15 PM - Trick or Treat (Around the Campers.)**

**7:30 PM - Bonfire Begins.**

**9:30 - 10:00 PM - Adult Raffle & Trailer Awards.**

**10:00 PM - 50/50 Raffle 50% each, (Two Winners.) 100% Payout.**

## THERE WILL BE:

**Great Food**

**Good Friends**

**Perfect Weather**

**Ghosts & Goblins**

**Candy, Prizes**

**& More!!!**

## ADDITIONAL EVENT INFORMATION

**Raffle Tickets will be available upon entry.**

### Pumpkin Carving Contest

**(Please bring your pumpkin already carved and ready to judge!)**

### Chili Contest

**(Bring us your best; Crock Potted entries will be judged at dinner.)**

**FOR ADDITIONAL EVENT INFORMATION CONTACT SONNY MOUNTS AT (937) 346-5055  
BRING THE FAMILY, BE RESPECTFUL, AND LET'S HAVE A GREAT TIME!!**

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE NOW.  
RENEWAL DUES FOR 2024 MUST BE RECEIVED BEFORE 12/31/23.  
USE THE FORM BELOW TO RENEW, NO OTHER REMINDERS WILL BE SENT.**



**2024 DUES RENEWAL FORM**  
**PLEASE PRINT CLEARLY**



Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
Street \_\_\_\_\_ City/State \_\_\_\_\_  
Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_ County \_\_\_\_\_  
Email \_\_\_\_\_  
Occupation \_\_\_\_\_ Spouse's Name \_\_\_\_\_  
Name and birth date of any kids under 18 \_\_\_\_\_  
NRA member \_\_\_ No \_\_\_ Yes—Member # \_\_\_\_\_  
NMLRA member \_\_\_ No \_\_\_ Yes—Member # \_\_\_\_\_

\*\*\*MEMBER # (FOUND ON YOUR ADDRESS LABEL) # \_\_\_\_\_ #1 GATE CARD # \_\_\_\_\_  
#2 GATE CARD # \_\_\_\_\_

MARK ONLY 1 (one) Activity you want most to participate in:

\_\_\_ Archery \_\_\_ Fishing \_\_\_ Muzzle Loaders \_\_\_ Camping \_\_\_ Hunting \_\_\_ CMP \_\_\_ Trap Shooting  
\_\_\_ Pistol \_\_\_ .22 Rifle \_\_\_ Cowboy Action \_\_\_ Conservation \_\_\_ Youth Activities  
\_\_\_ Sporting Dogs \_\_\_ Event Promotions \_\_\_ Steels Challenge \_\_\_ Sporting Clays \_\_\_ Rifle

**2024 DUES PAYMENT OPTIONS**

**OPTION # 1** - Pay your dues online with a credit or debit card and update your member and address information online, at the reduced price of **\$177.00** total, including tax. (Save \$10.00), now through 12/31/23.

OR:

**OPTION # 2** - Pay your dues using cash or check, and use this from to update your member and address information, at the regular price of **\$187.00** total, including tax (No Discount), now through 12/31/23.

**\*\*\* THIS MEMBERSHIP IS NOT TRANSFERABLE**

Make all checks payable to Greene Co. Fish & Game Assn. and **send with this completed form** to the club at **PO BOX 64, Xenia, OH 45385**. Extra bumper stickers are **\$2.00 each**. (Limit 2) Gifts in support of club programs are welcome!

\_\_\_ I am enclosing an additional \$20 for a 2024 12 Gun Giveaway ticket. Total Ticket Dollars enclosed \$ \_\_\_\_\_

\_\_\_ I am the son or daughter of a current member in good standing (member \_\_\_\_\_), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

**ATTENTION: MEMBERS**

**THIS IS THE ONLY 2024 MEMBERSHIP RENEWAL FORM  
THAT YOU WILL RECEIVE. DON'T WAIT, PAY THEM NOW!**

AS ALWAYS COPIES OF THIS RENEWAL FORM WILL BE AVAILABLE IN THE OCT. - DEC.

NEWSLETTER WHICH IS VIEWABLE / PRINTABLE ON OUR WEBSITE @: [WWW.GCFNG.COM](http://WWW.GCFNG.COM).

PLEASE BE AWARE THAT THE AMOUNT OF YOUR DUES AND ANY ADDITIONAL CASH CONTRIBUTION THAT WE RECEIVE IN ADDITION TO THOSE DUES FEES ARE NOT TAX DEDUCTIBLE.

**DO NOT DISCARD! DO NOT DISCARD!**

**GREAT NEWS!**

You can pay your 2024 GCF&G Renewal Dues online now!  
Just get out your bank or credit card and visit the all new  
"MEMBERSHIP HUB" link on the website homepage and pay your  
dues, just like paying all your other household bills. You must fill out  
all the required fields and keep you contact information up to date.

***This will likely be the final year that Renewal Applications will be  
mailed to every dues paying member via the U.S. Postal Service.***

— The Board of Directors

# FOR THE RECORD!

## TRAP SHOOT IS BACK!!!

Trap shoot Practice is held every Thursday night at 5:30 PM. September dates are

Bring your eye and ear protection, shotgun and birdshot ammunition.

The cost is \$5 for each round of trap. Shoot one round or four, just come out and join us!



Beth Duckworth is our new Trap Chairperson. She has been working really hard to restore the fun and interest in Trap at the club.

So, grab your shotgun, a couple boxes of shells, eye and ear protection and come on out. We think you'll have a real good time!

## ABOUT ROOSTER RUN

It's hard to believe that our 4th Annual Event is just a little over 60 days away. When this great event began the world was in the grips of Covid-19. The status of our Inaugural event was uncertain until the morning of the event when 24 gun carrying, mask wearing kids rolled through our door. That event was a challenge to pull off, but we made it through.

As this year's version of the "Run" draws closer we are still facing challenges. Our focus since that first year has widened a bit. It has moved from an event solely designed to help our youth enjoy the outdoors, which we still accomplish, to an event that also helps others less fortunate in our community. I can't begin to express my gratitude to our members and their families for their support.

Every year we ask for the same things from everyone; time, effort and of course money. Every year we manage to reach our goals. I am committed to this project at least until the closure of the 2024 Event, at which time someone younger with fresh ideas will need to step up and take the lead if this wonderful program is going to continue.

Help us again this year help others, we never know when we might have a family member in need of services from the GCFVPC, the Xenia Fish Food Pantry, or Toys for Tots. I ask you to give this year, just as you have in the past and let the community know that we care, and that sportsmen care.

— Tim Ankeney

## GOOSE HUNTING!

Goose hunting will be underway soon and it will take place on and off at the big lake until almost Mid-February. Please be aware that hunters could be around at the lake when you come out. Please keep safety in mind. If the yellow sawhorse is sitting on the road leading down to the big lake, waterfowl hunters are present.

All waterfowl hunters must sign in using the proper sign-in sheet that is located in the breezeway before they begin to hunt. Successful hunters are also asked to record all game harvested and sign out before leaving club grounds. We'd like to thank everyone for their cooperation with this matter.

**Have a safe and productive hunt!**

# Get Involved with Something at Your Club!

The Greene County Fish & Game Association.

& the **ROOSTER RUN** are proud to announce our 3rd Annual

**"COOKIES FOR COPS"**

**Holiday Bake-off!**

**JUST IN TIME FOR CHRISTMAS!**



ENTRY FEE: 3 DOZEN OF YOUR BEST HOMEMADE COOKIES (All Bound for Law Enforcement).

**Our Winner Will Receive:**

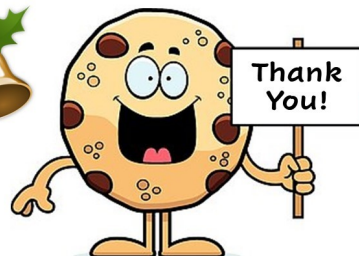


224 PAGES

\$50.00



GIFT CARD



**Cookie Drop off - 12/16/23 from 1-3 PM. Judging at 3:30 PM.**



# 2023 ROOSTER RUN

## YOUTH HUNT & POTLUCK LUNCH

### OFFICIAL REGISTRATION FORM

(Event Limited to 36 Hunters)



(Please fill out form Completely)

Hunter's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Ohio Hunting Lic. # \_\_\_\_\_

Adult Member: \_\_\_\_\_ PH: (\_\_\_\_) \_\_\_\_\_

Member Signature: \_\_\_\_\_

Hunter / Member E-mails: \_\_\_\_\_  
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y \_\_\_ N \_\_\_

Relationship to Adult Member: \_\_\_\_\_

Is Hunter a previous GCF&G Youth Hunt Participant? Y \_\_\_ N \_\_\_

Is Hunter Bringing their Own Firearm? Y \_\_\_ N \_\_\_

Does the Hunter Wear Prescription Eyeglasses? Y \_\_\_ N \_\_\_

Has the Hunter Ever Successfully Harvested a Pheasant? Y \_\_\_ N \_\_\_

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL  
(Please Circle Only One)

Hunter Signed in by: \_\_\_\_\_ @ \_\_\_\_\_ AM.

Special Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Date Rec'd - \_\_\_\_\_

11/11/2023

<b>(FOR INTERNAL USE ONLY)</b>	
TOTAL NUMBER OF BIRDS TAKEN _____	LEG BAND #'S _____ / _____
GROUP LEADER: _____	

# 2023 ROOSTER RUN

## EVENT SIGN-UP IS NOW OVER!

REGISTRATIONS WERE ACCEPTED IN THE ORDER THEY WERE RECEIVED, OUR ROSTER IS NOW FULL, AND WE ARE ONLY ACCEPTING APPLICATIONS FROM YOUTHS WILLING TO BECOME EVENT ALTERNATES.

# ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible!!!

DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO  
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO  
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO  
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO  
 ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO  
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO  
 FISHERMAN'S HEADQUARTERS - DAYTON, OHIO  
 BLAZE TAXIDERMY - BELLBROOK, OHIO  
 TWIST INC. - JAMESTOWN, OHIO  
 BUCKMASTERS - MONTGOMERY, ALABAMA  
 BILL'S DONUTS - CENTERVILLE, OHIO  
 SMALES PRETZEL BAKERY - DAYTON, OHIO  
 PURINA PETCARE - NEENAH, WISCONSIN  
 CABELA'S - CENTERVILLE, OHIO  
 CITY BARBEQUE - BEAVERCREEK, OHIO  
 GENESIS ARCHERY - SPARTA, WISCONSIN  
 B-5 SYSTEMS - XENIA, OHIO  
 DUNCAN OIL PROPANE - BEAVERCREEK, OHIO  
 OHIO RIFLE & PISTOL ASSOCIATION. - MOGADORE, OHIO  
 ROCKY'S ACE HARDWARE - MIAMI VALLEY, OHIO  
 MONTGOMERY INSURANCE & INVESTMENTS - XENIA, OHIO  
 KOSIN'S TENTS & EVENTS - DAYTON, OHIO  
 CASSANO'S PIZZA - KETTERING, OHIO  
 A TO Z APPLIANCE REPAIR - FAIRBORN, OHIO  
 TUDOR'S BISCUIT WORLD - XENIA. FAIRBORN, OHIO  
 DOCTON ANIMAL CLINIC - XENIA, OHIO  
 DEAN'S PLUMBING - XENIA, OHIO  
 RIVER'S EDGE OUTFITTERS - WAYNESVILLE, OHIO

**YOUR GROUP OR BUSINESS CAN BE LISTED HERE TOO!**  
**THERE IS STILL TIME TO GET INVOLVED WITH THIS GREAT EVENT!**

HELP US SUPPORT THESE WONDERFUL CHAIRITIES AT THE LOCAL LEVEL...



## The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to the Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given once a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!

— Tim Ankeney

**WE'RE GIVING AWAY A YEAR'S DUES TO THREE LUCKY GCF&G MEMBERS IN 2023.**

The Greene County Fish & Game Association.  
Is an Official



**2023 Campaign Collection Site  
July 1st thru December 3rd.**

**Call or email us today for drop-off hours,  
or to schedule a donation Pick-up!  
(937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS  
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN  
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

**IT'S FOOD DRIVE TIME!!!**

**TO BENEFIT OUR LOCAL**

**XENIA**



**XENIA**

**FISH Food Pantry**

Helping one person at a time.

**SPECIAL FOOD DROP EVENTS ARE CURRENTLY PLANNED FOR  
THE SEPTEMBER, OCTOBER & NOVEMBER MEETINGS  
AS WELL AS THE ANNUAL CLUB PICNIC ON 9/16/23.**

**ONE DONATING MEMBER WILL WIN A YEAR'S DUES!!**

**HELP US HIT THIS YEAR'S GOAL OF:  
1,000 LBS OF NON-PERISHABLE FOOD ITEMS  
& A \$1,000 CASH DONATION!**

**THANK YOU FOR YOUR SUPPORT!**

**From the ROOSTER RUN**

**WE'RE GIVING AWAY A YEAR'S DUES TO  
THREE LUCKY GCF&G MEMBERS IN 2023.**



# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



#### JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>		 <b>NRA</b>	<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*      <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
MEMBER SIGNATURE (credit card only) _____		<b>TOTAL \$ _____</b>	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			